

Baptism (into) Christ

"Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin." Romans 6:3-6

Joe McKinney

Lootgol e nder Almasiihu

Ko Joe Makkini winndi

Faandaare 1.

HOL BARKE NDE NED'DO KEBATA SO O LOTTAAMA E BIBL?

Neddo ina hisnee so o lootaama e binndol. Ina woodi fannuujji walla laabi keewdi ngam hollirde ndee dokkal kisndam e nder Alkawal Kesal:

1. Kisndam — Marku 16:15-16

“O wi'i be: “Njehee nder duniyaaru fuu, waajoo Linjiila haa tagaado fuu. Goondindo, lootaado, hisnan; kono mo jabaani, ñaawetee.”

2. Yaafuye hakkeji — .Kuude Nelaabe 2:38

“Piyeer wi'i be: “Tuube, koo moye moodon fuu loota batisma bee innde Yeesu Almasiihu ngam yaafuye hakkeji mon, on keban dokkal Ruuhu Ceniido.”

3. Jabde dokkal Ruuhu Ceniido — .Kuude Nelaabe 2:38 dow

4. Bakkatuuji lootaama — .Kuude Nelaabe 22:16

“Jooni noon hol ko wadi ada leeltina? Ummo, lootaa batisma, loota hakkeji maada, noddu innde maako.”

5. Labbingol — Ef. 5:25-27

“... Almasiihu boo yidi Ekklessiya, o hokki hoore maako ngam maako, ngam o sendina dum, o labbini dum bee ndiyam bee wolde maako, ngam o hokka Ekklessiya man yeeso maako nder tedduŋgal maako fuu, walaa tobbere maako, walaa ko nanndi bee maajum, ammaa ngam maako laatoo ceniidum, walaa aybe.”

6. Senggo — Ef. 5:26 dow

7. Abernde moyyere — .1 Piyeer 3:21

“Ko nanndi e duum, lootgol ina hisna on jooni, wonaa ittugol yiyam e banndu, kono ko ñaagaade Alla ngam berde laabde, e ummital lisaa-al-Masiihu.”

8. O boorno banndu bakkaat — .Koloos 2:11, 12

“Nder maako on ta'aama bee ta'aare nde juude mbadaa, ngam ittugo banndu banndu bee ta'a're Almasiihu, on don wirna bee maako nder lootugo, on ummitinaama bee maako ngam nuddinki kuugal Allah, umminoowo mo diga maayde.”

9. Ummitinaado e Almasiihu —Kol 2:12 dow

10. Jibineede kadi — Yuhanna 3:3-5

“Iisa jaabi mo: “Mido wi'a ma goonga, to neddo jibinaaka, waawataa yi'ugo Laamu Allah.” Nikodemus wi'i mo: "Noy neddo mawni, o waawataa nastugo nder reedu daada maako, o jibbina?" Yeesu jaabi: “Mido wi'a ma goonga: to neddo jibinaaka bee ndiyam e Ruuhu, o waawataa nastugo Laamu Allah.”

11. Loteede nder maayde Almasiihu- Roma'en 6:3-6

“Walla on anndaa enen fuu, en lootaama nder Almasiihu, en lootaama nder maayde maako? Ngam maajum, en don wirna bee maako nder lootaago nder maayde, ngam bana Almasiihu ummitinaama diga maayde bee tedduŋgal Baaba maako, non boo en don yaha nder ngeedam kesum ko nanndi e ummital makko, eden nganndi koye men booyde dee mbaraa e makko leggal bardugal, mbele balli men bakkaat dii ina mbaasa, mbele en natta wonde maccube bakkaat.”

12. Wontu bidde Alla — Gal. 3:26, 27

“Ngam on fuu on bibbe Allah ngam nuddinki Yeesu Almasiihu. On fuu on lootaama nder Almasiihu, on borni Almasiihu.”

13. Bornodee Almasiihu —Gal. 3:27 dow

14. Nastu nder Almasiihu —Gal. 3:27 e Roomnaabe 6:3 dow

TAGITE 1- Konngol “e nder Almasiihu” walla “nder Almasiihu” ina maantini no feewi! So en naatii e Almasiihu, ndeen en tawaama “e nder Almasiihu” kadi ko “e nder Almasiihu” barkeeji ruuhu fof ndokketee en (Ef. 1:3, “Barke woodaama Allah Baaba Joomiraawo men Yeesu Almasiihu, barkinii en bee barkaaji Ruuhu fuu haa asama nder Almasiihu”).

Rom. 3:24 — “O goongɗinaama bana dokkal ngam mo’ere maako ngam soodugo mo nder Almasiihu Yeesu.”

Rom. 6:11— “Bana non, laarugo hoore mon bana maaybe ngam hakke, ammaa wuurbe ngam Allah nder Almasiihu.”

Rom. 6:23 — “Ngam njobdi bakkaat woni maayde, ammaa dokkal ngal Allah hokki on, woni yonki haa abada nder Almasiihu Joomiraawo men.”

Rom. 8:1 — “Ngam maajum, jooni walaa kiita ngam wonbe nder Almasiihu Yeesu.”

Rom. 12:5 — “Bana noon, enen heewbe, ko en banndu wooturu e nder Almasiihu, gooto e men kala ko en tergal gootal.”

2 Kor. 5:17 — “...Ko ɗum wadi so nedɗo wonii e Almasiihu, ko tagaado keso, ko booyi koo majjii, ko kesi arii.”

2 Kor. 5:21 — “O wadi mo anndaa bakkaat oo, bakkaat ngam men, mbele en ngona peewal Alla e nder makko.”

Gal. 3:28 — “Yahuudu’en walaa Gerek’en, walaa maccudo walaa rimɗo, walaa gorko walaa debbo, ngam on fuu on gootum nder Yeesu Almasiihu.”

Ef. 1:7 — “E nder makko en kebii rimɗude e yiyam makko, yaafuya hakkeeji men, no moyyere makko mawniri.”

Ef. 1:11 — “E nder makko kadi en kebii ndonu.”

Ef. 2:6 — “O ummini en bee maako, o jooɗini en bee maako haa asama nder Almasiihu Yeesu.”

Ef. 2:7 — “ngam nder jamaanu garoowo, o holla jawdi maako burdundi, nder nedɗaaku maako haa en nder Almasiihu Yeesu.”

Ef. 2:13 — “kono jooni, e nder Almasiihu, onon wonnoobe wodɗube, on badtiima e yiyam Almasiihu.”

Ef. 3:6 — “Lenyi Yahuuda'en woni ronoobe, be ngoni terɗe banndu, be ɗon mari fodoore nder Almasiihu Yeesu ngam Libaaru Lobbo.”

Ef. 3:12 — “E nder makko, en kebii cuusal e hoolaare ngam goondinde mo.”

Fil. 3:9 — “Nde mi hebaama nder maako, walaa goongaaku am ngu iwɗi am diga Tawreeta, ammaa goongaaku ngu iwɗi am diga nuɗɗinki Almasiihu, goongaaku iwɗi diga Allah ngam nuɗɗinki.”

Kol 2:10 — “E nder makko on timminii, kanko woni hoore dow laamuuji e baawɗe fuu.”

1 Tes. 4:16 — “...Ngam Joomiraawo bee hoore maako jippoto diga asama bee wullaango, bee daande mawdo malaa'ika'en bee buuba Allah, maaybe nder Almasiihu arande ummoto.”

2 Tim. 1:1 — “Pool, nulaado lisaa-al-Masiihu e yidde Alla, e fodoore nguurndam e nder Almasiihu lisaa.”

2 Tim 1:9 — “O hisni en, o noddii en bee noddaango ceniingo, naa ngam kuude men, ammaa ngam anniya maako e neema maako o hokki en nder Almasiihu Yeesu diga abada.”

2 Tim 2:10 — “Ngam maajum mi munyata kuuje fuu ngam subaabe, ngam be keba kisndam nder Almasiihu Yeesu e teddungal haa abada.”

1 Yuhanna 3:5 — “Odon nganndi o feeñii ngam ittude bakkatuuji, bakkaat alaa e makko.”

1 Yuhanna 5:11 — “Seede mum woni, Alla hokkii en nguurndam haa abada, nguurndam dam woni ko e Biyiiko.”

TAGITE 2. Dee naamne ina keewi naamneede : “Mbele ko maa mi lootee ngam hisde?” Ina gasa tawa ina weebi jaabaade so en naamndiima:

“Mbele ko maa mi jibinee e ndiyam e Ruuhu ngam hisde?”

“Mbele ina haani mi lootee bakkatuuji am ngam hisde?”

“Mbele mido foti wonde bid’do Alla ngam hisde?”

“Mbele mido foti wonde ‘e nder Almasiihu’ ngam hisde?”

Jaabawol dee naamne fof ko gootum – (“eey!”) - Nde tawnoo ko e Almasiihu deen barkeeji fof ndokketee, kadi en “lootaa e nder Almasiihu”; woni en ngartii e Almasiihu e nder golle lootgol. Lootgol ina laabi ina haani ngam bakkodindo hisde! Ina moyyi ciftoren wonde golle lootgol ngol wonaa golle de ned’do wadata de o dañata kisndam. E nder heen, ko, no njiyru-den e feccere aroore ndee, “eeraango feewde e Alla ngam bernde moyyere – e ummital lisaa-al-Masiihu.”

Naamne

1. Hol been be ñaawetee?
 - No one as Jesus saves everybody
 - Those who disobey, do not obey Christ and His message of redemption
2. Hombo mo yiyataa Laamu Alla?
 - Jews
 - The blind
 - Those who are not born again
3. Goondindo tuubudo mo lootaama nder Almasiihu Yeesu, lootaama nder maayde maako.
 - True
 - False
4. Fof nder Almasiihu barkitinaama bee barkaaji ruuhu fuu
 - True
 - False
5. Hol ko ned’do foti wadde ngam hisde
 - Be baptized into
 - Be born of the water and Spirit
 - Have their sins washed away
 - Be a child of God

- Be in Christ
- All the above

Faandaare 2.

NE'DDO FOTI FAAMDE KO BATTAT MUM INA YAFEE SO O LOTTAA?

EEY ngam deefoo ko sabaabuujii:

1. E nder lootgol Bakkodindo ina wulla Alla ngam hisnude dum

- a. **Kuude Nelaabe 22: 16** — “Jooni noon, ko wadi ada leeli, ummo, lootaa lootde, loota bakkatuuji maa, **nodda innde makko.**” Ndee doo deftere hollitii wonde en lootama ngam lootde bakkatuuji men e nder oon gollal looteede, en noddat innde Joomiraacfo. Noddude innde Joomiraacfo firti ko noddude mo e golle. (Yeew Noddaango Innde Joomiraawo hello 13.)

Demde: E nder lootgol, hol ko noddata Joomiraacfo?

Jabbuye: Ngam hisnude en! Ngam lootde bakkatuuji men!

Kono hol ko woni so tawii en nji'aani haaju men e hisnude, sabu en cikkataa lisaa ina hisna walla en cikkaani en majjii walla en nganndaa tigi ko mbaɗaten, walla sabu en cikkaani en kiswaama tawo?

E nder haala kaa, hol no mbaawirten noddude Joomiraacfo ngam hisnude en e lootgol? So tawii en nji'aani haaju men e hisnude, en mbaawaano noddude Joomiraacfo ngam hisnude en! Goonga, binndol, lootgol ko golle de min ñaagii Joomiraawo ngam hisnude en e bakkatuuji men!

Duum firtaani wonde ngam lootgol neddo ina selli, alaa e sago o haalda e daande dow konngudi ko wayi no: “Joom am, hisnu am e bakkatuuji am”. Kono firti ko eden lootee ngam duum.

- b. **1 Piyeer 3: 21** — “Ko nanndi e duum (yonkiiji jeetati kiswaadi e ndiyam e nder laana Nuuhu), lootgol ina hisna on jooni — wonaa ittugol diyee e banndu, kono ko ñaagaade Alla ngam bernde laabnde — e ummital lisaa-al-Masiihu.”

Lootgol, e wiyde Piyeer, wonaa labbinde banndu yaajndu. Kono lootgol danndotoongol en ngol ko “duwaawu, eeraango, ñaagunde, ñaagunde, feewde e Alla nde o labbinta bernde men bonnde e bonande bakkaat.

E nder New International Version, ko “fodoore bernde moyyere feewde e Alla”, hono no dum wayi nii, sabu en kiswaama tawo, en njogii bernde moyyere, e nokku do “ngam” walla “ngam” yaafuya bakkatuuji ngam jogaade bernde moyyere.

Kono ko buri heewde e firooji goddi dii firti dum ko eeraango fawaade e Kuude Nelaabe 2:38, kañum haali dum ko “ngam yaafuya bakkatuuji.” Duum wadata lootgol ngol ko duwaawu peeño ngam yaafuya, so wonaa duum, sikke alaa lootgol ngol e hoore mum alaa ko nafata.

Duum wayi ko no konngol burngol hoybude e firde nii. Beasley-Murray wadii ndeedoo tinndinoore : « ...konngol luulndiingol ngol ina waawi firteede ko 'duwaawu Alla ngam hebde bernde moyyere' walla 'fodoore Alla ngam jogaade bernde moyyere'.

Wonaa bakkodindo oo wiya "mi fodanii mi wadde bakkaat kadi!" ko duum hisnata mo. Kono ko bakkodindo oo woni e wulludee nder golle lootgol "Joom am, ñaagii ma, hisnu am!" ko duum hisnata mo. Ko duum woni maanaa lootgol.

Ibraninkoobe 9:13, 14 "To yiyam be'i e na'i e ndoondi na'i don labbina berde mabbe, noy yiyam Almasiihu, mo Ruuhu duumotoodo hokki hoore maako haa Allah, walaa aybe, labbinta bernde mon diga kuude maayde ngam labbinki berde mon?"

Roma'en 6:3"Walla on anndaa enen fuu, en lootaama nder Almasiihu, lootaama nder maayde maako?"
Kuude Nelaabe 22:16"Ummo, lootaa, loota hakkeji maa, nodda innde maako."

1 Piyeer 3: 21"... lootgol ina hisna on jooni — wonaa ittude yiyam e banndu, kono ko ñaagaade Alla ngam bernde laabnde — e ummital lisaa."

E nder deen en njiyii wonde bernde men ina laabi e yiyam Almasiihu, e nder lootgol en njokkondirii e yiyam makko (maayde) e nder lootgol, en noddii Joomiraawo ngam hisnude en. Dee doo konngudi tati ina kawri no feewi. Kisdam hokkaama en nder lootugo ngam ko nder lootugo en don toro, Allah labbina bernde men bee yiyam Almasiihu's sadak njuumri, leggal bardugal makko.

So tawii lootaado oo anndaa walla goongdinaani goonga wonde Alla ina yaafnoo bakkatuuji mum (lootde bakkatuuji mum, yaafnaade bakkatuuji mum, labbinde bernde mum) e nder lootgol mum, ndeen noon, ko goonga o waawaano wonde e naamnaade walla e ñaagaade yaafuya bakkatuuji makko. Hono ndee waasde faamde ina addana mo lootgol makko, wonaa lootgol ngol 1 Piyeer 3:21 haali, ngol lootgol ngol "hisni" mo.

Ciimtol ngol ko: Kisdam (yaafuye bakkatuuji), ummoriido e hawrude e Alla e nder Almasiihu, rokketee ko nde berde men hoolaare ñaagii Alla nde o rokkata en bernde laabnde. En mbadat dum so en lootaama. Lootgol ko goondinal wullaango e Alla ngam hisnude, tuugiido e maayde Almasiihu dow leggal bardugal. Lootgol ko "duwaawu bakkodindo" mo deftere nde winndi, wonaa haalde kono ko faamde e golluede.

c. Koloosi'en 2:12 — "On ubbiti bee maako nder lootugo, on ummitinaama bee maako ngam nuɗɗinki kuugal Allah, umminoowo mo diga mayde."

Ummital e nguurndam kesam ina wada e nder, rewruude e walla e laawol (Gerek dia) goondinal men e golle walla golle Alla. Enen, e goonga, eden ngoongdini Alla ngam hisnude en e oon golle lootgol. Tesko-den wonde e lootgol ko goondinal e golle Alla. Batte ko golle Alla, wonaa golle men.

So en lootaama, en ngoongdini (hoolkiso) wonde Alla ina golla. Ko e goondinal men e golle makko o gollotoo! Ngam lootgol men ngol heba nafaore, doole en ngoongdina wonde Alla ina golloo ngam umminde en e kesam-hesaagu nguurndam (danndu en).

Kadi, ko cfuum woni lootgol: wullude Alla ngam hisnude en e hoolaade wonde o yicfaa, tuugnaade e doole la66inooje 6i66e Almasiihu.

Noddu Innde Joomiraawo, Janngude konngol

Ngam noddude innde...joom firti ko noddude mo e golle. Janngu kala aaye e nder mbaydi mum, afa anndi no noddude innde Joomiraawo firti noddude Alla ngam hisnude, wallude, barkinde, reenaade, golloraade ekn.

1 Laamiibe 18:24— “Ndeen nodda innde laambe mon, min nodda innde Jawmiraawo, Allah jaabiido bee yite, kanko woni Allah.” Yimbe fof njaabii, mbi'i: “Ko dum miijo moyyo.”

2 Laambe 5:11Ammaa Naaman yahi bee tikkere, o wi'i: “Mi tammi o wurtan haa am, o dari, o nodda innde Jawmiraawo, Allah maako, o fooda junngo maako dow nyawu am, o safra yam nyawu am.

Jabuura 105:1— “Eeh, njettu Jawmiraawo, noddu innde maako, anndinee kuude maako nder lenyi.”

Jabuura 116:3-4— “Boggi maayde njippini kam, mette yanaande njippii e am. Miin, mette e sunaare njaltii kam. Nden mi noddi innde Jawmiraawo, mi wi'i: “Yaa Jawmiraawo, mi don yama ma, hisnu yonki am!”

Jabuura 116:13— (NKJV) “Mi hoosan koppi kisndam, mi nodda innde Jawmiraawo.”

Jabuura 116:17— (NKJV) “Mi hokkan on sadaka yettoore, mi noddan innde Jawmiraawo.”

Esaaya 12:4— “E nder oon ñalawma, on mbi'at: ‘Jettu Joomiraawo, noddu innde makko, anndinee golle makko hakkunde leyyi dii, ciftornee be wonde innde makko ina mawni.”

Esaaya 64:7— “Walaa noddudo innde maa, ummotoo ngam nanngude ma, ngam a suudii min yeeso maa, a hokki min e baawde aybeeji amen.”

Woyre 3:55— “Mi noddi innde maada, yaa Joomiraawo, diga nder bundu burndu lesdugo.”

Yowel 2:32— “Kala noddudo innde Jawmiraawo, hisnan, ngam dow hooseere Siyon e haa Urusaliima woodi dadbe.”

Sefaniya 3:9— “Ngam ndeen mi hokkan leyyi dii gite laabde, ngam kambe fuu be nodda innde Jawmiraawo, be kuuwa mo bee goonga.”

Zakariya 13:9 — “Mi waddan feccere tatabere nde nder yiite, mi labbina be bana no cardi labbinirta, mi jarriba be bana kanje jarribaama, be nodda innde am, mi jaaboto be, mi wi'a be yimbe am, be mbi'a: Jawmiraawo woni Allah am.”

Kuude Nelaabe 2:21— “Kala noddudo innde Joomiraawo, hisnete.”

Kuude Nelaabe 9:14— “E doo o hebi baawde ummoraade e mawbe almubbe ngam nanngude kala noddudo innde maa.”

Kuude Nelaabe 9:21— “...Mbele wonaa kanko halki noddube innde ndee e nder Urusaliima, arbe doo ngam nawde be e yeeso mawbe almubbe?”

Kuude Nelaabe 22:16— “Jooni noon, ko wadi afa leeli, ummo, lootaa lootde, lootaa bakkatuuji maa, nodda innde makko.”

Roma'en 10:13— “Ngam, Kala noddudɔ innde Joomiraawo, hisnan.”

1 Korintiyankooɓe 1:2 —“Haa jama'aare Allah haa Korintu, haa ɓe labbinaama nder Almasiihu Yeesu, seniibe bee noddaango, bee yimɓe fuu noddata innde Joomiraawo men Yeesu Almasiihu haa nokkuuje fuu, Joomiraawo mabbe e Joomiraawo men.”

Naamne

1. E nder golle lootgol, nedɗo ina anndi ko o nedɗo bakkodindɔ, ina anndi lisaa ko Joomiraawo e kisnoowo, ina ñaagoo Alla yoo loot bakkaat mum e yiyam Almasiihu.
 True
 False
2. Lootgol tan ina loota diyye e banndu
 True
 False
3. Lootgol ko aada tan no nedɗo hisnirtee so ɓe ngoongɗinii lisaa ko Almasiihu True
 False
4. Konngol nedɗo ina laabi so Alla jaabiima eeraango mabbe ngam yaafuya e nder golle mabbe lootgol.
 True
 False
5. Kisndam ɗon wara diga kawtal bee Allah nder Almasiihu.
 True
 False
6. Noddude innde Joomiraawo firti ko noddude mo e won e mbaadi golle.
 True
 False

Faandaare 3.

JANDE GOONGA

Janɗe goongɗinal e goondɗinal ina ɗabbi nde nedɗo faamata, ina goongɗina wonde bakkatuuji mum ina njaafee so o lootaama. Ko ɗum waɗi ina moyyi ngannden ko woni goongɗinal.

Ngam wallude en faamde ndee ɗoo konngol, miiɗo-ɗee e naafige burɗo diine, burɗo waɗde ko moyyi, burɗo goongɗinde hoore mum, piilaado eklesiya, e dirtuɗo, mbondo, mo alaa ko moyyi, janfotoodo, bonɗo, yattoo, bakkodindɔ e bannge mum.

“O wi'i kadi tinndinoore nde'e haa wobbɓe hoolaare dow ko'e mabbe dow goonga'en, nden ɓe ɗon laara wobbɓe bee majjere: 'Worɓe ɗiɗo njahi haa suudu dewal ngam juulde, gooto Farisaa'en, godɗo boo ɗum mooboowo ceede. fenaande, fenaande, jinnaabe, walla hay hono oo jom jawdi. Miɗo hoora laabi ɗiɗi e nder yontere; Mi yoban sappoɓal ko keɓmi fuu.” Kono ɓicɓicɓo ɓaleejo oo, ina darii haa wocɓi, ina yicɓi hay ɓuuɓnude gite mum

ina ndaara asamaan, ina fiyra 6ernde mum, ina wiya: “Alla, yurmo mi, bakkodincfo oo!” 'Micfo wi'a on: Oo gorko jippii galle mum, o goongcfinco, wonaa 6icfcfo gorko oo, sabu kala toowcfo hoore mum, lescfatee, ammaa lescfcfo hoore mum, toownete.” (Luuka 18:9-14).

gooto. Hol ko firti goonđineede? Hol ko woni goonđinal?

Goongđingol ko helmere sariya.Goongđingol, sifotoongol e nder deftere Young’s Analytical Concordance, firti ko “kuulal ñaawoore, bayyinaango hakke, wadde walla bayyinaango hakke.” Saggitorde Vine’s Dictionnaire des mots du nouveau testament wiya wonde goonđinde “ina hollita golle wiye ina goonđina, ina goonđina, ina woppira neddo.”

Neddo goonđindo oo, ina wiye walla ina wiye ko peewdo.(Ngol konngol Gerek ngol firtaa ko “just” laabi 33 e nder Alkawal Kesal, ngol firtaa ko “peewal” laabi 41). Bayyinde neddo goonđindo ko huunde wootere e bayyinde neddo goonđindo.

Ina gasa tawa anndude wonde “fotde” e “goongđindo” ko laabi dīdi ngam firtude konngol gootol ngol e demngal Gerek, ina wallita en faamde duum ngam goonđineedefirtaani wadeede “hono no-so-mi” meedaa wadde bakkaat. Alaa tan bakkaat addantaa en ja6eede e gite Alla. En potii “ittude” bakkatuuji men kadi peewal Almasiihu “beydee”. Goongđingol ko nde bonannde ndee hollitaaka tan ko o laabdo e bonanndeejji di o wadi dii kono kadi o wiya ko neddo peewdo.

Ina woodi ko seerndi “wonde peewdo” e “anndineede peewdo”.En mbiyaama ko en goonđinbe e sahaa nde kisdēn. En don nastina ngeedam men ngam laataago goongaaku bana en don mawna nder ruuhu nder natal Almasiihu. Goongđingol ko golle Alla tan de o limtata e men peewal Almasiihu.

Peewal ina wadi sifaaji dīdi: limtaa (sifaa, siforaa walla hiisa) peewal e peewal dañgal. Yeewee Filipiyankoobe 3:3-9: “ngam ko enen ngoni tayoobe goonga, rewoobe e Ruuhu Alla, teddinoobe Almasiihu lisaa, en ngoongđinaani e banndu, hay so tawii miin e hoore am mido waawi hoolaade e banndu Isra'iila, mo lenyol Ibrani'en, mi don mari haaje tawreeta, mi don torra Ekklessiya, mi don mari aybe dow ko laarani goongaaku nder Tawreeta mi anndi Almasiihu Yeesu Joomiraawo am, ngam maako mi majjini kuuje fuu, mi don limta dum bana mbuudu ngam mi heba Almasiihu, mi heba mo, mi walaa goongaaku am diga Tawreeta, ammaa goongaaku ndu don mari goondinki Almasiihu, goongaaku iwdi diga Allah dow goondinki, dum limtaaka.”

b. En ngoongđinaama(hisnaa, limtaa ko goonđindo) e goondinal.

“Ngam min don tamma neddo don goonđina bee nuddinki, naa bee kuude Tawreeta.” (Roomnaabe 3:28)

“Eden nganndi neddo goonđinaaka e golle Tawreeta, kono ko e goondinal e Almasiihu, min ngoongđinii Almasiihu, mbele eden goonđinee e goondinal e Almasiihu, wonaa e golle Tawreeta, sabu hay gooto goonđinaaka e golle Tawreeta.” (Galatiya'en 2:16)

“Jooni noon, hay gooto goonđinaaka e Tawreeta yeeso Alla, dum ina laabi, sabu ‘Goongđindo oo wuurata ko e goondinal’” (Galaatiyankoobe 3:11)

“Ngam enen ne en ngonnooino majjere, en ngonaano muusbe, en ngonaano majjere, en ngonaano maccube yiddeejji e weltaare feere-feere, en mbaɗatnoo nguurndam men e bonanndeejji e majjere, en njidaa, en njidaa koye men. Ammaa nde moyyere Alla Dandoowo men e yidde mum e yimbe peeñi, o hisni en e dow hakkillaaji men, wonaa e dow hakkillaaji men fawaade e yurmeende makko, e lootgol jibinannde e hesditinde e Ruuhu

Ceniido, mo o rufi e dow men no feewi e lisaal-Masiihu kisnoowo men, mbele en goondinaama e moyyere makko, en laato ronoobe nguurdam haa abada.” (Tiitus 3:3-7)

“Kono Alla, nde wonnoo ina heewi yurmeende, sabu yidde mum mawnde nde o yidi en, hay so en maayii e bonanndeeki men, o wuurtinii en e Almasiihu (e dow moyyere on kisnaama), o umminii en e makko, o joodinii en e makko to nokkuuji asamaan, e nder Almasiihu lisaal, mbele o ummoo e moyyere makko e nder asama feewde e amen e nder Almasiihu, ngam on kisnaama e goondinal, dum wonaa dokkal ngal Alla rokki on, mbele hay gooto waasa mantaade, sabu en ngoni golle makko, de Alla tagi en gila ko adii nde mbaften golle moyye.” (Efesu’en 2:4-10)

c. Won e ciimtol tuugingol e deedoo binndande :

- Faandaare Alla ngam hisnude en ko yurmeende mum, moyyere mum, yidde mum e moyyere mum
- Golle amen njibinaani Alla e moyyere. Moyyere Alla addani en yettude feere feewde e makko.
- Alla ina hisna bakkodinbe be kaawaani e hisde. Moyyere ko moyyere nde fotaani, nde dañaaka.
- En kisnaama e moyyere e goondinal.
- Kisndam woni bee kuugal Almasiihu marngal, naa kuugal amin.
- Tikkere ina yobee kono moyyere ina rokka.
- En kisanataa koye men e bakkatuuji men, ko Alla hisnata en.
- Kisndam ko dokkal Alla.
- Kisndam ko e goondinal.
- Goondinal guurngal (doftanngal) woni laawol ngol keften moyyere Alla.
- Jaabawol aadee ina dabbi ngam hisnude. Ngam hisnugo en sey hoola lisa bana sadaka hakkeeki men.
- Golle men peewal fof ina njaltinaa e laawol kisndam.
- Dooftaare Almasiihu timmunde ina fotnoo hebde kisndam dam ndokkaa en.
- En kisaaka ngam en woodi ammaa dow nafuuda kuugal Almasiihu.
- Goondinki kisanugo don hoola, don fawi dow kuugal Allah kisanugo nder Almasiihu.

Lootgol, ngol hisnata en jooni (1 Piyeer 3:21), ngam naftoraade, ina foti limteede e goondinal. Ina foti wonde hollirde goondinal men e Almasiihu hono bakkaat men - sadak! So wonaa duum, hisnude en e lootgol ina firta wonde en ngoongdinaama e golle sariya wonaa e goondinal.

Naamne

1. Alla ina anndina neddo peewnoowo caggal ummital mum e ndiyam laabdam lootgol, jogordam arde e nguurdam haa abada
 True
 False
2. Neddo dañata peewal ko e wafde ko moyyi e wofbe.
 True
 False
3. Wontude peewdo e bayyineede peewdo ko gootum.
 True
 False
4. Neddo ina goondini
 On the basis of deeds done in righteousness

By God's mercy by the washing of regeneration and renewing by the Holy Spirit

5. Ngam neema on kiswaama ngam goondinki on. Dum wonaa e hoore mon, ko dokkal Alla. wonaa batte golle.

True

False

Faandaare 4.

LOOTOL E GOONGA E GOONGA

“Lootede e nder Almasiihu” ina foti yeewteede no goondinal nii, tawa kadi ina foti faameede no huunde e yamiroore Alla nde alaa ko woni e mum ngam jarribaade yidde men dooftaade mo. Ko nde lootgol ngol faamnaa ko goondinal tan ngol waawi jabde faandaare Pool ngam hollirde wonde goondinal ko goondinal e Almasiihu. Teentni noon, lootgol ina haani yiyeede ina jogii maanaa hoolaare e Almasiihu hono Dandoowo.

gooto. Pol winndi Galaatiyanko'en ngam hollugo en laati bibbe Allah bee nuddinki nder Almasiihu naa bee umrooje - dum luutndi bee umroobe umrooje be don yama goongaaku bee dwtanaago umrooje. Tesko-den no o teentniri ndee goonga haa tiidi.

2:16 — Ammaa en anndi neddo goondinaaka ngam kuude Tawreeta, ammaa bee nuddinki Almasiihu Yeesu, min boo min nuddini Almasiihu, ngam min goondina bee nuddinki Almasiihu, naa bee kuude Tawreeta. Ndeke hay gooto goondinaaka e golle Tawreeta.

2:21 — “Mi bonnataa moyyere Alla, sabu so peewal arii e sariya, ndeen Almasiihu maayii tawa alaa ko nafata.

3:6-9 — “Bana non Ibrahiima nuddini Allah, dum hiisaama goongaajo maako. Ngam maajum, anndinee dow goondinbe woni bibbe Ibrahiima. Bindi don anndi Allah goondini lenyi feere ngam goondinki, din don waaja Linjiila dow Ibrahiima, di wi'i: “Lenyi fuu laatoto barka nder mon. So duum bennii, been wonbe e goondinal ina barkinii e Ibrahiima, goondindo.”

3:26 — Ngam on fuu on bibbe Allah ngam nuddinki mon nder Almasiihu.

3:27-9 — On fuu on lootaama nder Almasiihu, on borni Almasiihu. Walaa Yahuudu'en, walaa Gerek'en, walaa maccudo, walaa rimdo, walaa gorko, walaa debbo. sabu on fuu on gootum nder Almasiihu. So tawii ko on jeyaabe e Almasiihu, on ngoni bibbe Ibrahiima, ronoobe fodoore nde.

b. Galaatiya'en 3:27 hokkaaka bana deftere dow lootugo. O woni ko e yeewtude ko fayti e goondinal e goondinal. Laawol tan ngol mbaaw-den faamde maanaa makko e nder aaye 27 ko e nder ngonka ka o winndaa. Hol ko wadi Pool haalde lootgol? Hol no dum yahdi e tiitoonde makko mawnde (Gal. 2:16)? Ko e nder haala goondinal e Almasiihu, nulaado oo winndi: “Onon fof lootaabe e Almasiihu, on boorniima Almasiihu” (3:27). Kono ndee doo haala ina adii “Ngam on fof ko on bibbe Alla sabu goondinal e Almasiihu” (aaye 26). So tawii maanaa lootgol ngol limtaaka e nder gooncfinal Almasiihu, cfum alaa ko nafata e hujja Pool. So tawii aaye 27 fotaani nanndireede e aaye 26 ndeen noon ko Pool haali e lootgol ko huunde nde alaa nafaore kadi ina jiiibii sabu ndeen maa o naatnu sardi goondinal ko jiidaa e doosgal goondinal. Kono, nulaado e nder aaye 27 ina janngina haa jooni peewal e goondinal e Almasiihu ko luutndii kisndam e dooftaade sariya.

So duum bennii, hol ko lootgol firti? Firti ko buri ko buubde e ndiyam tan. Dum firti ko goondinal e Almasiihu. Wonaa tan lootgol ina foti arde e goongdinde wonde lisaa ko Bii Alla. Lootgol ko alkawal ngam nuddinki Yeesu mo hokki hoore maako bana sadaka ngam hakkeji men.

So tawii lootgol ngol ko yamiroore Alla tan cubaande ngam yeewde yidde men dooftaade, tawa yi'aaka no hoolaare e Almasiihu hono danndoowo; so tawii ko nde dooftaare tan sabu lisaa yamiri dum, duum wonata ko legalism (wadde lootgol golle peewal de mbadaten). Kono, so en nji'ii lootgol ngol ko mbaydi gooncfinal ngal Alla yamiri, ngol en kawri e Almasiihu, ndeen ngol wonata ko e tiitoonde Galatiyankoo6e nde, hono gooncfinal e goondfinal.

So tawii ko wiyetee "peeje kisndam" firti ko denndaangal jamirooje de neddo jogiido laamu rokkata, tawa dooftotoodo dum oo ina yobee kisndam, ndeen deen jamirooje ngonta ko sariyaaji laabtudi.

c. Lootgol ngol fotaani seertude e goondfinal Almasiihu ngam hisnude en. Wadde dum yamiroore walla yamiroore tuugniinde tan e mbaawka Almasiihu ngam yeewde yidde neddo dooftaade dum ko ruttaade e sariya. Lootgol ngol don laara bana banndu nuddinki nder Almasiihu bana sadaka men ngam hakkeji, dum laataaki kuugal sariya. Laawol tan ngam daranaade lootgol no haanirta nii, ko faamde ngol no goondinal nii; woni tuugnaade e Almasiihu no sadak bakkaat.

Neddo lootaado ina foti jogaade gite mum e leggal bardugal, wonaa tan e golle buubnude ndiyam. En potii reenaade no feewi ngam wasde 6eydude miijo wonde gooncfinal ina addana en tuubude, tuubugol ina addana en lootde kadi lootgol ko golle 6amtaare ina seerti e ina seerti e gooncfinal. Ndeen miijo wonata ko legalism.

d. E nder lootgol en boornaama Almasiihu. "Nder Almasiihu" e "nder Almasiihu" don holla kawtal bee Almasiihu. Etaade goonfdineede e sariya (e dow moyyere walla e golle peewal) ko "seertude e Almasiihu" (Galaatiyankoo6e 5:4), kono goonfdineede e goondfinal (e nder lootgol) firti ko dental e Almasiihu. Ko cfuum woni hujja nulaado e nder Galaatiyankoo6e 3:26, 27. Lootgol ngol waawataa faamde so wonaa gooncfinal e Almasiihu ko sadaka bakkaat. Siftinde tan Galaatiyankoo6e 3:27 ngam hollirde nafoore lootgol ko wasde yeewtaade dum e nder ngonka mum. Galaatiyanko' en 3:26, 27 holli lootugo woni nuddinki banndu, hollugo malla natal. E nder nuddinki men nder Almasiihu bana sadaka ngam hakkeji men, lootugo don hokka en wartugo nder Almasiihu e bornaago Almasiihu. Boornaade Almasiihu, suddade peewal Almasiihu wonaa men, naatde e Almasiihu, naatde e jokkondiral kisnoowo e Almasiihu – dum fof wadata ko e goondfinal men e makko nde en lootaama.

e. Ragare:

Looteede tan ngam dooftaade won e yamiroore Alla wonaa ngam hebde yaafuya e noon kisnugol e maayde Almasiihu moyyere e dow leggal bardugal ina wayla lootgol ngol e golle, dum noon ko sifaa sariya. En kiswaaka e hay huunde e golle men peewal kono ko e goondfinal e Almasiihu.

Joomiraacfo hokki jamirooje keewcfe. Yeru, "hokku naamniido ma, woto woppu mo yidi namaande ma". Dum ko yamiroore. Miijaade wonde e dooftaade ndee yamiroore neddo ina waawi hisde tawa anndaa, ina yedda Ef. 2:8-9: "Ngam on kiswaama bee neema ngam nuddinki mon, dum dokkal Allah, naa ngam kuude mon, ngam goddo waawa mantoraago." Kadi dum yeddata Titus 3:5: "O hisni en, wonaa e golle de mbadde e peewal, kono ko e yurmeende makko, e lootgol jibinannde e hesditinde en e Ruuhu Ceniido." Duum wonata ko dooftaade yamiroore kono jokkondirtaa e goondfinal e Almasiihu ngam hisnude walla maayde, wirneede, e ummital lisaa e maayde. Ko sakkiti koo woni lootgol ngol winndoobe Alkawal Kesal mbiyi ina haani ngam hisnude.

Naamne

1. Batte ko...yamiroore Alla nde alaa ko woni e mum ngam yeewde yidde men dooftaade mo.
 - True
 - False
2. Neddo ina goondinee heen hisnaa e golle mum weltinde Alla.
 - True
 - False
3. Lootgol ko gollal goondinal e lisaa mo hokki hoore mum bana sadaka labbinoowo hakkeeki neddo.
 - True
 - False
4. Lootgol ko golle dooftaare, ceertude e goondinal.
 - True
 - False
5. E nder nuddinki men e hoolaare men nder Almasiihu bana sadaka ngam hakkeeki men, lootugo don wada
 - being clothed with Christ
 - Being covered by
 - entering into Christ
 - coming into a saving relationship with Christ
 - all the above

Faandaare 5.

MBELE WON SARDIJI 'DI NE'DDO FOTI JOGADE NGAM WAAWDE LOOTDE?

Eey, ina woodi sardiji ngam lootde. Dum ina laabi e daartol Filip e keso Ecoppinaajo e nder Kuude Nelaabe 8. Caggal nde o janngi lisaa, fuddoraade e Esaaya 53, jom suudu oo naamndii, "Yeewee, doo ko ndiyam, hol ko wadi mi waawaa looteede?" Jaabawol Filip hollirii sardi: "So ada goondini e bernde maa fof, ada waawi." Ina laabi so o goongdinaani, o waawaa looteede.

"Kuulal mawngal" winndaangal e Matiyo 28:19 ina hollita kadi wonde ina woodi sardiji ngam lootde: "Njehee mbaadon leyyi dii fof almuube am, lootno-dee e innde Baaba e Biddo e Ruuhu Ceniido". Hol enen lootoobe? En don loota almuube tan – been yimbe be pelliti tokkugo Yeesu e janngugo diga maako. Been be pellitaaki rewde lisaa (tuubu) ngonaa lootoobe.

Laawol burngol hoybude e laabtude ngam hollirde sardiji lootgol ina waawi wonde tan ko yoo en ngoongdin e tuubde ngam looteede; woni so en paamii ko dum firti. Kono e nder oon hoyre, ina waawi wonde ko weebi hebde oto oo yeeso puccu nguu e nder duum en mbaawataa yejjiteede (walla waasde teenjinde) cakkital linjiila lisaa-al-Masiihu.

Won jokkondire teenjude, hay so ko huunde himmunde, hakkunde leggal bardugal Almasiihu, goondinal (hono hoolaare e goondinal), tuubugol, almuube, Joomiraawo lisaa, lootgol e rimdinde. Miijo-dee e deefoo gede :

1. Ngam Wafde Baptisma, One Haani Anndude Ko Ko Bakkodinoowo Haajuji Dandoowo.

1 Timote 1:15 “Ko haala goongaaka, ka foti ja6eede haa timma, wonde Almasiihu warii e aduna ngam hisnude bakkodin6e, miin woni 6urcfo mawnude e ma66e.”

Heewbe njiyataa haaju e danndoowo sabu be njiyataa ko majji. So tawii ko e nanngude waaju dilloowo; ina waawi wonde sehil renndudo e maa goonga; ina waawi tawa ko e janngude bataake; ko cfum fof, e won e mbaadi, necfcfo ina foti arde e faamde wonde “fof fof mbacfii bakkaat, 6e 6eydaani teddeendi Alla” (Roomnaabe 3:23). No annabi Esaaya wi'iri, ko booyi: bakkatuuji men cuudii en yeeso Alla ngam o nanataa.” (Esaaya 59:2). Bakkatuuji men ina ceernda en e Alla! "Njobdi bakkaat ko maayde" en njanngii e Roma'en 6:23. Dum ko maayde ruuhuyankoore, ko seerndude been be ngalaa Alla ngam.

-Kono hol ko woni golle am moyye dee? neddo ina waawi wiyde. Jaabawol ngol warti: “Ngam on kiswaama bee neddaaku ngam nuddinki, dum naa dum diga hoore mon, dum dokkal Allah, naa diga kuude mon, ngam walaa mo mantoo” (Efesu'en 2:8, 9). "Kono bakkatuuji am ina pamdi" wodbe ina mbiya, kono "Kala neddo dooftoo sariya oo fof, kono o yattii e huunde wootere, o tooñii dum fof" (Yaakuuba 2:10).

Mawnikinaare aadee e 6amtaare mum ko 6amtaare mawnde e kisndam. Mo salii jabde wonde ko o bakkodindo potdo yaafuya, o majjii, o waawaa looteede ngam hisneede. Bakkodinbe ina njidi kisndam.

2. **Ngam Wadde Baptisma, Gootel Doole Anndude Ko lisaa Ko Yaakaare Kisndam Tan.**

Alaa feere wodnde. E maayde makko dow leggal bardugal, lisaa ina waawi hisnude, rimdinde, soodtude bakkodinbe. E nder Yuhanna 14:6, lisaa hollitii: wiyi, “Ko miin woni laawol ngol, ko miin woni goonga e nguurdam: hay gooto warataa to Baaba so wonaa e am.” Laawol tan ngol mbaawden yettaade Alla ko e Almasiihu. En njanngii kadi e nder Kuude Nelaabe 4:12, “Kisndam alaa e goddo, sabu alaa innde wodnde les asamaan rokkaande yimbe nde potden hisnude.” En mbaawaa hisde e tuugnaade e Mohammed, Budda, diine Yahuuda, laambe Hindu walla diine goddo. Kadi en mbaawaa feewnude njobbudi men "Keristaaku" hono no wadirtee hannde nii, eden daminii dum hisna en. Ko lisaa-al-Masiihu tan waawi hollirde sardijii kisnugol men sabu ko kanko yobi njobdi men, ko kanko tan woni danndoowo men. Alaa feere wodnde. Ko lisaa wacfi bakkodinoobe ina haani ngam addude yurmeende Alla e bakkodinoobe 6amtaa6e.

3. **Hol ko woni, ndeen, ko lisaa wadi ngam hisnude bakkodinbe?**

gooto. lisaa wonti neddo. Ko adii nde lisaa arata, ko o Alla (Yuuhanna 1:1) kadi omo fotndi e Alla (Fil. 2:6). Kono Dandoowo necfcfo ina foti wonde necfcfo no feewi; so wonaa cfuum, o waawaa 6amtude bakkatuuji yim6e. O 6eydii hoore makko ... o ari e mbaadi yim6e." (Fil. 2:7).

b. Almasiihu laati jom hakkeji men. “Kono o fiyraama ngam tooñanngeeji men, o Guuccaama ngam bonanndeeji men, jukkungo ngo addani en jam ina woni e dow makko, e gaañiibe makko en cellii ... Joomiraawo fawi e dow makko bonanndeeji men enen fof” (Esaaya 53:5, 6). “O wadi mo anndaa bakkaat, o laato bakkaat ngam men.” (2 Kor 5:21). "Ko kanko 6amti bakkatuuji men e 6anndu makko dow lekki" (1Piyeer 2:24). Hay gooto goddo waawaa wonde jom bakkaat neddo.

c. Almasiihu laati sadaka men ngam hakkeji. "Alla hokki mo bana sadaka ngam yaafuya, ngam nuddinki yiyam maako" (Rom 3:25). "Almasiihu maayi ngam hakkeji men" (1 Kor. 15:3). “O hokki hoore maako ngam hakkeji men” (Galaatiya'en 1:4).

d. O ummitinaama ngam men. “Kono jooni Almasiihu ummitinaama diga mayde, kanko woni 6i66e 6alee6e 6alee6e. Ngam nde wonnoo maayde arii e necfcfo, ummital maay6e kadi warii. (I Kor 15. 20-22). “O “ummitinaama ngam goondinal men” (Rom 4: 25)

e. O woni ko e junngo Alla nyaamo, omo ñaagoo en. “Ko cfuum wacfi, omo waawi hisnude 6e ngartata e makko haa timma, sabu omo wuuri haa abada ngam ñaagaade 6e” (Ibraniyankoobe 7:25). "Emin njogii gooto

kaaloowo e Baaba ngam dadndude min–lisaa-al-Masiihu, Goongdo oo" (1 Yuhanna 2:1). "Almasiihu Yeesu, maaydo–ko buri dum, ummitinaado–ina woni haa nyaamo Allah, nden boo o don toro ngam en (Ruum'en 8:24).

f. Almasiihu wadi kuuje feere feere ngam nafuuda neddo, ammaa bee maayde maako o soodi en. Yeru, o acci en waaju mo nanndaani e mum, kono ngool janngingol wonaa rimdinoowo. Linjiila kisnoowo woni kabaaru beldo dow maayde Almasiihu ngam hakkeeki men (1 Kor. 15:3, 4). Iwdi kisndam men woni yiyam Almasiihu.

g. Ko lisaa wafi en koo ina wiye "Linjiila", maanaa "kabaaru belcfo!" E nder Marku 16:15, 16 lisa wi'i "yah, waajoo Linjiila haa tagoore fuu. Goondindo [ndee Linjiila], lootaado, hisnete kono mo goondinaani [ndee Linjiila], ñaawetee" En potii goongdinde ndee Linjiila, looteede ngam hisneede. So en ngoongdinaani [ndee] Linjiila en njidaa kadi en mbaawaa looteede.

Naamne

1. Hol baddo yaafuya bakkatuuji e fenaande duumiinde?
 - Allah
 - Hindu Gods
 - Buddha
 - Christ
 - Jehovah of old Testament
2. Neddo ronkudo e bakkaat waawaa hisde so wonaa tawa o jabii nanngude boggol kisnugol ngol.
 - True
 - False
3. Hol ko woni Linjiila – Kabaaru moyyo lisaa?
 - God became man - Jesus of Nazareth
 - Christ became our sin-bearer
 - Christ became the sin offering by His death
 - God raised Christ from death back to LIFE
 - Christ returned to Heaven to intercede for us
 - All the above
4. Gooto hollirta nuddinki mabbe dow Yeesu Almasiihu mo be leggal bardugal woni Joomiraawo mabbe e Dandoowo mabbe bee darnde mabbe dow maako
 - True
 - False
5. Tuubagol
 - Feeling really sorry
 - Leads to salvation

- Causes one to change from their selfish sinful life to God's way of life
- Same as salvation

Faandaare 6.

KO NEDDO MAJU'DO FOTI WADDE NGAM HISNUDE INA JOKKONDIRI E KO IISAA WADI NGAM HISNUDE DUM.

Sardiiji kisndam ngonaa tan golle de neddo jogiido laamu yamiri, de ngonta leydi kisndam men. "Almasiihu leggal bardugal" ko kanko woni Dandoowo. "O sakkirii hoore makko." (Ibraniyankooɓe 7:27). "O hokki hoore maako" (Galaatiya'en 1:4). Miijo wonde sardiiji cubaama e dow fenaande ina yejjita leggal bardugal. Alaa ko buri bonnude leggal bardugal so wonaa waajaade sardiiji kisndam tawa jokkondiraani e golle njurum Dandoowo.

Ko lisaa wacfi ngam hisnude en, ko cfum wacfi, ko potcfen wacfde ngam hisnude en. Alaa ko dabbirtee e bakkodinbe ina waawi wonde ngam yaafuya bakkatuuji so wonaa tawa ina jokkondiri e yiyam Almasiihu. Yeru, Goongɗinal alaa baawde rimdude; Ammaa yiyam Almasiihu woni soodoowo. So goondinal ko sardi kisndam sabu ko dum firti ko hoolaade, walla tuugnaade e yiyam Almasiihu. (Yeew Yuhanna 3:16 e Roomnaabe 3:25).

Ina dabbiree nde neddo goongɗinta Bidɗo Alla mo leggal bardugal.

Yuhanna 3:16 ina janngina dum. "Alla yidi aduna haa o hokki biyiiko gooto, ngam kala goondindo mo hisna." Ko Biyiiko Alla rokki. Kono Bidɗo oo ina foti yetteede dow leggal bardugal. Bidɗo oo maayi ngam hakkeji men. Ndeen noon, goongɗinde tan wonde lisaa ko Bii Alla heyaani. Bakkodindo oo kadi ina foti goongɗinde Bidɗo leggal bardugal ngam bakkatuuji mum. Goondinal hisnoowo ina foti wonde e Bidɗo maaydo ngam hisnude. "Alla hokki mo ngam o laato kirse, ngam nuddinki yiyam maako" (Roomnaabe 3:25). Almasiihu woni njurum men ngam o rufi yiyam maako (sadaka maako) ngam men e en njaaboto mo bee nuddinki. Eden poti jogaade hoolaare e yiyam makko (hoolaare e yiyam makko) walla hoolaare e rufdo yiyam makko.

Kono hol ko woni goongɗinde Almasiihu leggal bardugal? Ko goongɗinde wonde o maayii ngam bakkatuuji men e kadi hoolaare walla tuugnaade e makko no sadak bakkatuuji men.

lisaa maayi ngam soodtude neddo ko dum wadi neddo ina foti fawaade e walla hoolaade maayde makko ngam hisnude. Ngoldoo fawaade e Almasiihu leggal bardugal ko goondinal. Ngol goondinal buri hoolaare e nuundal lisaa ngam timminde fodoore mum hisnude e nder sardiiji godɗi. Sardiiji dii e koye mum en ina kollita hoolaare e maayde makko ngam hisnude. Goongɗinal ina ndaara leggal bardugal, e yiyam. lisa maayaani tan ngam wallude neddo anndude mo ko Joomiraawo walla laamdo, dum woni ko jogii hakke laamaade en. O maayii ngam hisnude bakkodinbe. Ndeen noon, goondinal hisnoowo ina foti firtude fawaade e yiyam makko. So hoolaare alaa e yiyam hono huunde e goondinal, alaa jaabawol welngol wonande Almasiihu hono sadak bakkaat. Goondinal hisnoowo ina foti jogaade lisaa-al-Masiihu e makko leggal bardugal" ko huunde mum. Ngol goondinal ina ndaara leggal bardugal. Kala miijo ngodngo e goondinal ina itta lisaa e leggal bardugal, ina wada mo ko buri jannginoowo walla dokkudo sariya. lisaa ko Dandoowo. Neddo tuugnaaki, e duum, e sardiiji, kono ko e Almasiihu.

1. Neddo ina foti tuubde e bakkatuuji mum ngam waawde looteede e, hono noon, hisneede.

Yeesu wi'i nder Luuka 13:3, "... to on tuubaay, on fuu on majjan bana ni." Ko tuubde walla halkude; subngo ngo ko men. Kuude Nelaabe 17:30 wi'i, "Goonga, Allah yejjiti wakkatiiji majjere, ammaa jooni o umri yimbe

fuu haa kala nokkure fuu yo tuub." Yimbe fof e kala nokku ina njamiraa Alla yo tuub. Tuuba e hol ko? Tuube e bakkatuuji men. Tuubu ngam waasde golloraade haa timma e rewde ko Alla haali koo fof. Alla ina ñaagii en nde tuubtotoden. O yidi no feewi nde en njuurnitoo mo. O wi'i en nder 2 Piyeer 3:9, "Joomiraawo don yama fodoore maako bana wobbe don tamma yamde maako, ammaa o don muñana en, ngam o yidaa koo moy fuu halka, ammaa yimbe fuu tuuba." Alla ina yidi en tuubde mbele en mbaawa hisde.

Tuuba wonaa tan yurmaade. 2 Korintiyanko'en 7:10 wi'i, "Ngam mettere Allah don wadda tuubugo haa hisna, walaa nimsa, ammaa mette duniyaaru don wadda maayde." Tuuba ko waylude bernde e waylude hakkille. Eden poti wadde hakkille men ngam woppude wuurde nguurndam no men nii, puɗɗoden wuurde dum no Alla yidiri nii. Ko wadde hakkillaaji men wonde eden njaha gollanaade Alla e doole men fof e wadde kala ko mbaawden.

Roma'en 2:4 wi'i, "Moyyere Allah don yaara on haa tuubugo." Alla ina moyyi e men no feewi, dum noon ina foti addande en yidde weltinde mo e kala fannu. Alla, sabu yidde mum e men, wacfi en ko heewi, kadi ko cfuum en njanngi e nder I Yuhanna 4:19, "En njicfi mo, sabu ko kanko adii yidde en." Duum ina foti addande en yidde tuubde e wadde gede de o yamiri en dee fof, so wonaa duum, en njidaa Alla. lisa wi'i nder Yuhanna 14:24, "Mo yidaa yam, downtataa wolde am."

2. Tuubugo Ko Basically Synonym Be Wontude Almuudo Kanko E Jabaago Yeesu Almasiihu bana Joomiraawo.

En njabaani tan wonde lisaa ko Almasiihu, Bii Alla guurdo, hono no Piyeer wadiri e Matiyo 16:18; min njaba kadi ko kanko woni Joomiraawo amen. "... so a jaabtii e hunuko maa wonde lisaa ko Joomiraawo, a goongɗinii e bernde maa wonde Alla umminii mo e maayde, a hisnat..." Roma'en 10:9. En innirii mo hooreejo men, joom men, laamdo men, mawdo men, mawdo men, jogiido baawde timmude e nguurndam men. Ñalnde heen gooto fof maa wad ndee doo jabde ("...ngam e innde lisaa, koppi kala ina cujjana, wonbe e asamaan, e wonbe e leydi, e wonbe e les leydi, kadi kala demngal ina jaba wonde lisaa-al-Masiihu ko Joomiraawo, ngam teddinde Alla Baaba." Filipiyankoobe 2:10-11 ina mbaawi wonde kadi.

Nde tawnoo lootgol ko bernde gooncfinal e Gamtaare bakkodincfo e Alla ngam yaafuya, ina laabi wonde so neddo alaa gooncfinal e Almasiihu ko sadak mum, tawa kadi ko taariido lisaa ko Joomiraacfo. Alaa lootgol waawi wonde, kadi alaa kisndam.

3. So duum bennii Hol ko neddo foti wadde ngam hisde?

Tuubugo woni "e innde Yeesu Almasiihu." lisa bana Almasiihu woni sadaka hakke neddo. Ndeen noon, tuubugol ina foti wonde "e innde" Almasiihu leggal bardugal. Konngol "e innde lisaa-al-Masiihu" ngol hollirta ko wonaa tan laamu lisaa, kono ko tuugnaade e makko no sadak bakkaat. Ndeen noon, tuubugol wonaa tan ruttaade e bakkaat, kono ina jokkondiri e ruttaade e lisaa ngam wonde sadak bakkaat. Tuubugol hono ngol seerndataa e goondinal firti ko hoolaare e lisaa-al-Masiihu. Piyeer wadi wakkati duuddum nder juulde Pentekosta ngam ardugo bee nanoobe maako haa be tuuba. Kono wonaa tan ruttaade e bakkaat mo o yi'ata, kono ko ruttaade e bakkaat hono no addanta mo jabde Joomiraacfo e Dandoowo oo haa timma. Jabde Almasiihu e majjere kadi ko bakkaat noddudo tuubu. So neddo tuubnii e salaade lisaa wonde Dandoowo o jabat mo wonde Dandoowo. Goondinki noon, ina foti yahdude e tuubu, tuubu ina foti yahdude e hoolaare hade neddo jaabaade Almasiihu no sadak mum ngam bakkaat.

4. Ina dabbi nde goondinbe tuubiibe bee lootetee e innde lisaa-al-Masiihu" (Kuude Nelaabe 2:38).

Jokkondiral lootgol e goondinal e nder binndi dii ina weebi feeñde no feewi, ko dum woni ko hollirta walla ko hollirta goondinal. Ko hollirtee e hoolaare Almasiihu mo leggal bardugal hollirta ko yaasi walla ko hollirta e lootgol ko woni wirwirnde e ummital e nder ndiyam "e innde lisaa-al-Masiihu." Ndeen noon, lootgol ina hollita hoolaare e Almasiihu. Wonaa huunde seertunde e goondinal beydaande e goondinal e tuubu, kono ko hollirde dido fof. Ndeen noon, Piyeer yamirii hedotoobe mum bee yo tuub, loote ... e innde lisaa-al-Masiihu ngam yaafuya bakkatuuji" (Kuude Nelaabe 2:38). Lootgol, hono no goondinal nii, ina ndaara Kalvari, to

Almasiihu no sadak bakkaat. Ina jogii, ko dūm wadi, maanaa goondinal. Alla hawritii lootgol gooto e goondinal e o dāminii e men Joomiraawo" (Kuude Nelaabe 10:48).

Ragare:

Sardiiji kisndam ko jaabawol Almasiihu bana sadaka men ngam hakkeeji. De ngalaa maanaa, dūm noon, so wonaa leggal bardugal. Ko huunde nde alaa nafoore, nde alaa nafoore, so yettaade sardiiji tawa ada adii yettaade lisaa no sadak bakkaat nii.Sardiiji dii ngonaa jamirooje seeda de neddo jogiido laamu rokkata e dow yamiroore ngam yeewde yidde neddo dooftaade, kono ko jaabawuuli naftooji wonande neddo mo woni sadak bakkaat neddo. O foti wadde Almasiihu leggal bardugal e ñaagunde makko yeeso Alla e dāminaade kisndam sabu maayde lisaa ngam neddo. Bakkodindo oo ina noddiree, wonaa tan ngam jabde lisaa ko Joomiraawo mum kono ko Dandoowo mum.

Naamne

1. Kala mo 6icfcfo gooto oo 6eydi heen, maa hisne sabu o yicfi weltinde Alla e wacfdde sago mum.
 True
 False
2. Goongdinde Almasiihu mo leggal bardugal woni...
 believe Christ died as our sin sacrifice
 put trust and reliance upon as sin offering
 both
3. Hol ko wadi neddo ina haani tuubde
 It is not necessary
 A command therefore it must be obeyed
 Repenting is an act of a change in attitude and life
4. Hollirde nuddinki neddo dow Yeesu woni Joomiraawo e Dandoowo, dūm huunde nde walaa nafuuda.
 True
 False
5. Mbele ina woodi nafoore e ñaagaade Alla yaafuya so tawii a alaa hoolaare wonde omo waawi walla ada yidaa wadde hoolaare maa e makko?
 Yes
 No

FOTI 'B'BE

Faandaare 7.

LOOTOL INA FOTI WADDE KO 'BURI WADDE NEDDO E NDIYAM WODDUDE TAN WALLA 'BURI WONDE NDIYAM?

Mido sikki jaabawol ngol ko eey kadi ko deedoo gede ngoni sabaabuji.

Konngol Gerek ngol firotoo ko "lootde" firti ko buubnude.

Lootgol ummorii ko e demngal Gerek baptizo ngal firti ko sahaa kala “dip”, “immersion”, walla “submerge”. Saggitordeejji Engele hannde ina mbaawi rokkude firooji goddi kono dum hollirta tan ko kuutoragol jamaanu. Dum hollirta tan ko konngol ngol firti e demngal Biibal ngal. Saggitordeejji Gerek e kelme Biibal ina kollita “to immerse me”:

Lekkol Thayeron baptizo wiya: “diwde, buubnude, buubnude.”

Konngol Strong ngol ina siftina baptizo, “wadde whelmed woni: buubde haa timma.”

Lidel e Skottsiftor dum ko “Diwde, diwde les.”

Ekspontuuji buubdi ina njejjita gedel teentungel. Binndi Alkawal Kesal asliiji e demngal kaaleteengal ñalnde heen ko demngal Gerek. Winndoobe Alkawal Kesal ina nganndi helmere Gerek baptizo firti ko buubnude. Be nganndi kadi helmere grec rantizo firti ko buubnude e helmere grec cheo firti ko rufde. Dee kelme keewde huutoreede meedaa waylude, ina njogii maanaaji ceertuɗi. So tawiino Alla ina anniyinoo lootgol ngol ko buubnude, helmere grec rantizo, walla rufde, helmere grec cheo, o huutortonoo dum en ko wonaa buubnude, helmere grec baptizo.

2. Seedeji Bibel

Laawol burngol moyyude ngam faamde yamiroore Biibal ko janngude binndande gonde e maggal e nder ngonkaaji ngam nannditinde de e binndande godde jowitiide e haala kaa. Ko nii nganndirten maanaa konngudi. Tesko ko lootgol naamni e yeewde hol golle potde e ko Biibal wiya:

gooto. Lootgol ina dabbi ndiyam

Elemen walla huunde huutorteende ndee, alaa ko woni e konngol “lootde.” Kono huunde huutorteende e lootgol ngol lisaa yamiri kala neddo, ko ndiyam.

- Kuude Nelaabe 10:47-48 — “Sikke alaa, hay gooto waawaa salaade ndiyam dam looteede...”

b. Batte ina dabbi ndiyam keewdam

- Yuhanna 3:23 wi'i, “Yuuhanna boo donno loota nder wuro Aenon haa sera Salim, ngam ndiyam duuddum donno ton...” “Ndiyam duuddum” walaa haaje to neddo don yakka tan, ammaa don haaje ngam lootugo.

c. E nder lootgol yimbe ina ngara e ndiyam.

- Kuude Nelaabe 8:36 — “Be ngari haa ndiyam.”
- Matiyo 3:5-6 — “Ndeen yimbe Urusaliima e leydi Yahuuda fof e diiwaanuuji taariindi maayo Urdun fof ina njalta to makko, ina loota be e maayo Urdun, ina njaba bakkatuuji mum en.”

Won sikkube wonde jom suudu oo yaltinii buubri ndiyam, Filip huutorii heen seeda ngam lootde mo. Wonaa noon! Ndiyam dam be mbaɗata ngam lootde jom suudu oo ko ndiyam dam be ngari e mum nde be njahata. So yimbe keeii 6uu6ol walla 6uu6ol, mbele ina haani yahde to ndiyam? Alaa, ndiyam ina waawi arde e mabbe, sabu ko heewi dabbaaka, kono so yimbe njippiima, be njaha e ndiyam.

d. Lootgol ina wadi jippaade e nder ndiyam e yaltude e nder ndiyam.

- Marku 1:9-10 — “Nder balde man, Yeesu ummi Nasaratu lesdi Galiili, Yuhanna looti mo nder maayo Urdun, nden o ummi diga ndiyam, o yi'i asamaan don mabbita, Ruuhu don jippa dow maako” (NKJV janngi ‘bana bingel ngel).
- Kuude Nelaabe 8:38-39 ina winndaa heen, “...be dido fof be njippii e ndiyam, Filip e jom suudu mum, o looti mo, nde be ngummii e ndiyam...”

Doo noon, tuugnorgal laabtungal ko immersion. Mbele buubnude walla buubnude ina dabbi jippaade e nder ndiyam? Alaa, kono lootgol ina wadi.

e. Lootgol ko wirwirnde e ummital.

- Koloosi'en 2:12 — "... on ubbiti bee maako nder lootugo, on ummitinaama bee maako ngam nuddinki kuugal Allah, umminoowo mo diga mayde."
- Roma'en 6:4-5 — "Ngam maajum en don wirna bee maako nder lootugo nder maayde, ngam bana Almasiihu ummitinaama diga maayde bee teddungal Baaba maako, non boo en don yaha nder ngeendam kesum.

E nder lootgol, en mberlaama e lisaa, en ngummiima e makko. No o wirnaa e leydi nii, en njibinaama e lootgol.

Won wiybe lootgol ko "maande tan" e wirwirnde lisaa, dum noon no dum wadirtee alaa ko nafata. Ina woodi huunde maantiniinde e lootgol, kono hol no dum hollirta wonde golle dee ngalaa nafoore?

Mbele binndande dee ina mbiya wonde lisaa wirnaama, kono so en wirnaama walla alaa, alaa ko nafata? Ina wiya en mberlaama, en ngummiima e lootgol. Lotoowo oo ko o wirnetee, ko o wuurtinoowo.

Goonga nii, maandeeji ina njogii nafoore, haa teenji noon nde ko Alla e hoore mum subii maandeeji dñi. Hol baawdo yattaade waylude ko Alla yidi?

Ko laabi tan, maayde, wirwirnde e ummital e nder lootgol ko huunde nde Alla yidi anndude e siftorde e golle maande de o subii ngam wadde. Laaru Roma'en 6:1 — 12 nden laaru no dum mari nafuuda e no dum huuwirta ngam Almasiihu siftora dow o maayi bee Almasiihu nder lootugo.

"Ko mbi'en noon? Mbele en njokkii e bakkaat mbele moyyere ndee ina beydoo? Yo dum wontu haa abada! Hol no enen maaybe e bakkaat nguurduden e bakkaat? Walla on nganndaa wonde enen fof lootaabe e Almasiihu, lootaama e nder maayde makko? e nder nguurndam kesam-hesaagu. Ngam so en kawtii e makko e nanndi e maayde makko, ko goonga en ngonat kadi e nanndi e ummital makko, eden nganndi wonde neddo men booydo oo, ko leggal bardugal, mbele en ngonaa maccube bakkaat, mbele en natta wonde maccube bakkaat min nguurdata kadi e makko, eden nganndi Almasiihu, nde o ummitinaa e maayde, o maayataa kadi, sabu maayde nde o maayi ndee, o maayi ko e bakkaat, kono nguurndam dam o wuuri, o wuuri ko e Alla bannu, ngam dooftaade yiddeji mum." (Roomnaabe 6:1-12)

Mbele Won Formule Konngudi Di Haani Haaleede So Neddo Lottaama?

Mi sikkaani so ina woodi hono ndeedoo foormula kadi doo ko sabaabuuji:

- Won wiybe: "mido loota on e innde Baaba e Biddo e Ruuhu Ceniido" .
- Won wiybe: "Mido loota ma e innde lisaa."
- Won heen beydi heen : "ngam yaafuya bakkatuuji" walla "ngam yaafuya bakkatuuji e hebde dokkal Ruuhu Ceniido."
- Won heen hay ina loota neddo oo laabi tati, laawol gootol "e innde Baaba", laawol gootol kadi "e innde Biddo" haa joofni "e innde Ruuhu Ceniido."
- Won heen ngoongdinaani wonde ina dabbi haalde huunde teentunde, so tawii lootaado oo ina faami ko be mbadata e ko wadi be looteede.

1. Mbele wadde huunde e innde goddo ina dabbi ruttaade e foormula kuutortoodo innde oon neddo?

- Nulaabe mbaawaano riiwde jinneeji, sellinde ñawbe, walla wafde kaawisaaji godfi so wonaa e innde lisaa kono Piyeer ina wondi e sahaaji woppude wiye ndee foormula (Kuude 9:40).
- Kerecee'en ina njuula e innde lisaa kono be ndartinaani ngool foormula sahaa kala (Kuude Nelaabe 4:23-30).
- Waaju ina wacfee e innde lisaa (Luuka 24:46, 47) kono cfum firtaani wonde cfee cfoo kongucfi ina poti beydeede sahaa kala ngam waaju oo ina selli.
- Ko mbadaten fof, ko en mbadata e innde lisaa (Koloosi 3:17) kono dum firtaani ko konguufi dii poti ruttaade sahaa kala.
- Goonga nii, binndi dii njannginaani wonde won foormulaaji konguufi ina poti haaleede so neddo lootama.

2. Alaa foormula gooto nanndufo e mum rokkaa e yeruufi lootgol Biibal:

- Matiyo 28:19 — “e nder (eis nder) innde Baaba e Biddo e Ruuhu Ceniido”
- Kuude Nelaabe 2:38 — “e (epi dow) innde Yeesu Almasiihu”
- Kuude Nelaabe 8:16 — “e innde Joomiraawo Yeesu”
- Kuude Nelaabe 10:48 — “e (en) innde Joomiraawo”
- Kuude Nelaabe 19:5 — “e innde Joomiraawo Yeesu”

3. Won miijooji ko fayti e ko “e innde” firti :

- Thayer: “e yamiroore e laamu neddo, golloowo e innde mum, bamta haala mum.”
- Firo minbar: “e nder doole ... doole ... iimanaagal ... besngu”
- Teskorde hakkunde leydeele: “e laawol ceningol to”
- W F. Flemington: “e nder jeyi” .

Naamne

1. Lootgol firti ko:
 - Immerse in water
 - Pour water over
 - Sprinkle water on
2. Lootgol (lootgol) ina dabbi
 - Water
 - Much water
 - Going down into water and a coming up out of water
 - A butial and a resurrection
 - All the above
3. Caggal nde neddo lootama e nder Almasiihu, Alla umminii mo e nder nguurndam kesam.
 - True
 - False
4. Gooto ina hawra e Almasiihu nde o...
 - Believes that Jesus is the Christ

- Repents
 - Buried into Christ's death and is sresurrected by
5. Neddo maaydo ngam hakkeji, mo wirnaama nder maayde Almasiihu, o rimdinaama diga hakke, o wuuri nder Allah nder Almasiihu.
- True
 - False
6. Hol konngudi walla formulaaji potdi haaleede mbele lootgol neddo ina jabee e yeeso Alla?
- In the name of Jesus only
 - Statement in the
 - It is not words to be said but by Christ authority